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    Attorneys for Jeffrey I. Golden,
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    Chapter 7 Trustee
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                         UNITED STATES BANKRUPTCY COURT
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                          CENTRAL DISTRICT OF CALIFORNIA
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                                  SANTA ANA DIVISION
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                                              Case No. 8:21-bk-11710-SC
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    In re
    JAMIE LYNN GALLIAN,
                                              Chapter 7
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                                              JOINDER OF JEFFREY I. GOLDEN,
                                              CHAPTER 7 TRUSTEE FOR THE
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                Debtor.
                                              ESTATE OF JAMIE LYNN GALLIAN IN
                                              MOTION OBJECTING TO DEBTOR'S
                                              CLAIMED HOMESTEAD EXEMPTION
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                                              IN "PAD" LOCATED AT 16222
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                                              MONTEREY LN., SPACE 376,
                                              HUNTINGTON BEACH, CA 92649;
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                                              MEMORANDUM OF POINTS AND
                                              AUTHORITIES; DECLARATION OF
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                                              CHRIS HOUSE IN SUPPORT; AND
                                              REQUEST FOR JUDICIAL NOTICE
19
                                                       February 4, 2025
                                              Date:
                                                       11:00 a.m.
                                              Time:
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                                                       Courtroom "5C"
                                              Place:
                                                       411 W. 4th Street
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                                                       Santa Ana, California 92701
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          Jeffrey I. Golden, the Chapter 7 trustee (the "Trustee") for the bankruptcy estate of Jamie
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   Lynn Gallian (the "Debtor), hereby joins in the Motion of Objecting to Debtor's Claimed
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   Homestead Exemption in "PAD" Located at 16222 Monterey Ln., Space 376, Huntington Beach,
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    CA 92649, filed on January 2, 2025 [docket no. 529].
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Case 8:21-bk-11710-SC	Doc 533	Filed 01/2	L3/25	Entered 01/13/25 15:10:28	Desc
	Main Document		Page	e 2 of 4	

1	DATED: January 13, 2025	DANNING, GILL, ISRAEL & KRASNOFF, LLP
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3		By: /s/ Eric P. Israel ERIC P. ISRAEL
5		Attorneys for Jeffrey I. Golden, Chapter 7 Trustee
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# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1901 Avenue of the Stars, Suite 450, Los Angeles, CA 90067-6006.

A true and correct copy of the foregoing document entitled (*specify*): <u>JOINDER OF JEFFREY I. GOLDEN, CHAPTER 7 TRUSTEE FOR THE ESTATE OF JAMIE LYNN GALLIAN IN MOTION OBJECTING TO DEBTOR'S CLAIMED HOMESTEAD EXEMPTION IN "PAD" LOCATED AT 16222 MONTEREY LN., SPACE 376, HUNTINGTON BEACH, CA 92649; MEMORANDUM OF POINTS AND AUTHORITIES; DECLARATION OF CHRIS HOUSE IN SUPPORT; AND REQUEST FOR JUDICIAL NOTICE will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:</u>

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) January 13, 2025 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

■ Service information continued on attached page.

### 2. SERVED BY UNITED STATES MAIL:

On (date) <u>January 13, 2025</u>, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

■ Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) January 13, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☑ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 13, 2025Gloria Ramos/s/ Gloria RamosDatePrinted NameSignature

## ADDITIONAL SERVICE INFORMATION (if needed):

# 1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

- **Bradford Barnhardt** bbarnhardt@marshackhays.com, bbarnhardt@ecf.courtdrive.com,alinares@ecf.courtdrive.com
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- Valerie Smith claims@recoverycorp.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

## 2. SERVED BY U.S. MAIL

Debtor Jamie Lynn Gallian 16222 Monterey Ln Unit 376 Huntington Beach, CA 92649 The Honorable Scott C. Clarkson U.S. Bankruptcy Court Ronald Reagan Federal Building 411 W. Fourth Street, Suite 5130 Santa Ana, CA 92701

# 3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR E-MAIL</u>

### **By Email**

Debtor Jamie Lynn Gallian jamiegallian@gmail.com